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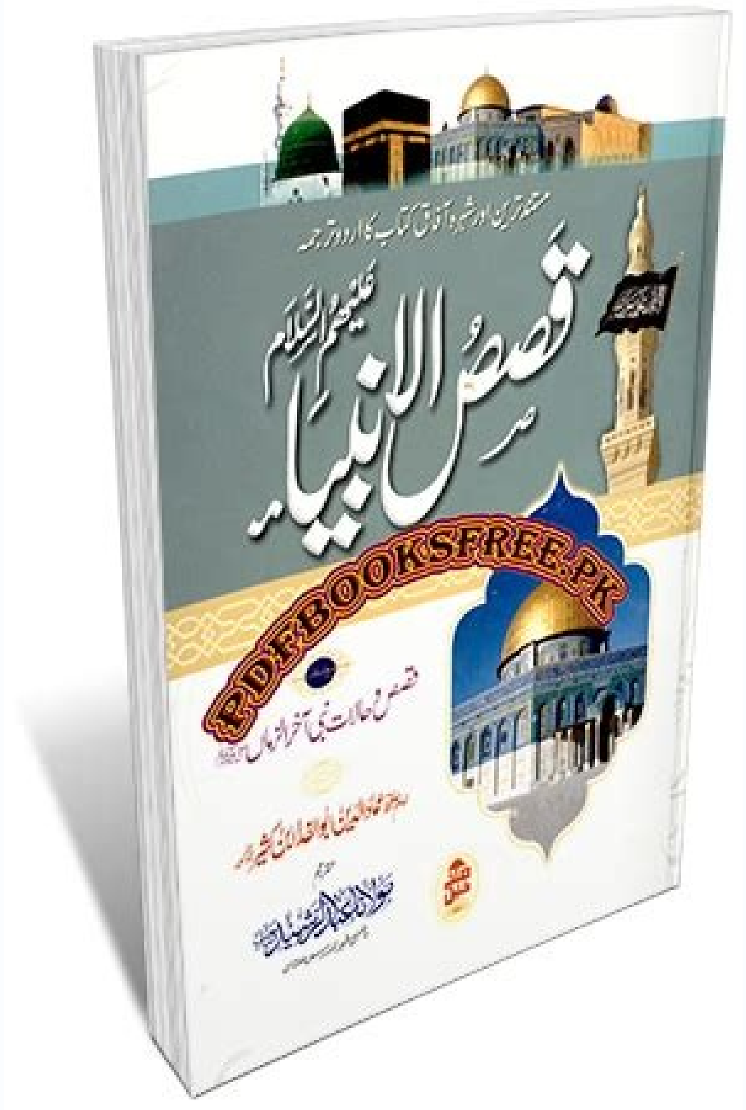
پیش لفظ

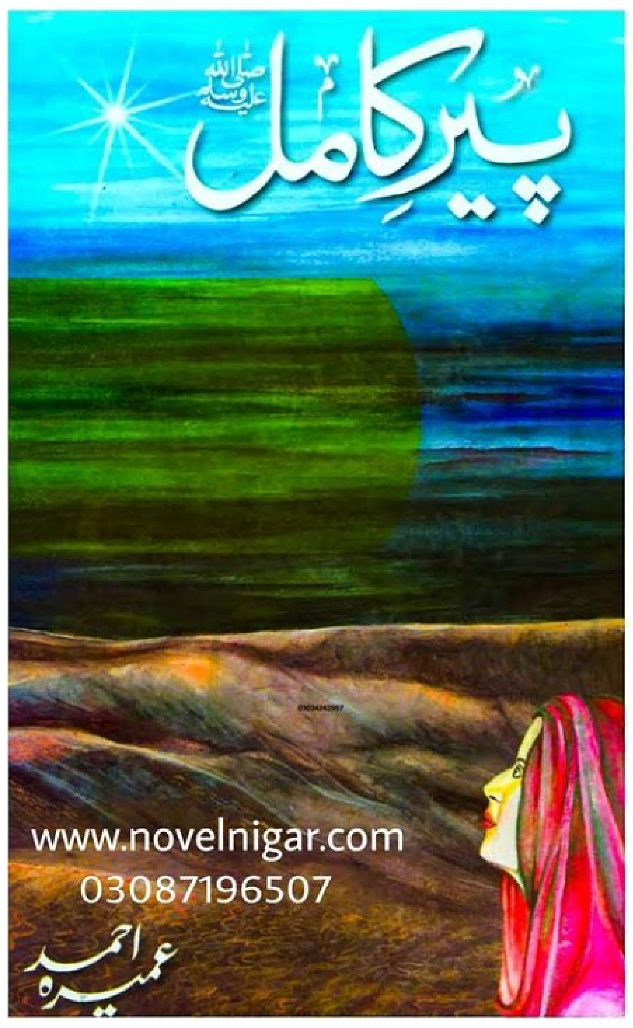
بلوچستان چونکہ جغرافیائی اور علاقائی محل وقوع کے اعتبار سے ایشیاء میں ایک اہمیت کا حامل خطہ ہے۔ اٹھارویں صدی کی ابتداء میں جب برطانوی حکومت نے برصغیر کے ساتھ سیاسی تعلقات استوار کئے۔ تب ان کے علماء ودانشور اور محققین نے بلوچستان کے خطے پر اپنی سیاسی اور فوجی مراعات کے حصول اور مقاصد کی تکمیل کی خاطر کافی تاریخی کتابیں لکھیں مگر علم کے فقدان کی وجہ سے مقامی لوگ بلوچستان کی تاریخ مرتب نہ کر سکے بلوچستان کی تاریخ سے دلچسپی رکھنے والے طلباء ودیگر قارئین کو ہمیشہ سے یہ شکایت رہی ہے کہ اولاً بلوچستان کی تاریخ پر مواد بہت کم ہے اور ثانیاً جو مواد موجود ہے۔ وہ بھی بکھرا اور منتشر ہے لیکن آج بہت حد تک مختلف اداروں بلوچستان سٹڈی سینٹر، بلوچی اکیڈمی، براہوئی اکیڈمی اور دیگر بہت سارے اداروں نے بلوچستان کے تاریخ پر بہت سارا مواد فراہم کیا ہے۔ اور مقامی لوگوں نے بھی تاریخ بلوچستان پر کچھ کتابیں لکھی ہیں۔ لیکن اب بھی بہت سارے موضوعات بکھرے اور منتشر ہیں۔ انہیں تحقیقی انداز سے یکجا کرنے کی ضرورت ہے۔ انہی بکھرے ہوئے موضوعات میں سے ایک اہم ترین باب جو کہ نہ صرف اس خطہ بلوچستان یا ایشیاء بلکہ عالمی سطح پر بھی انتہائی اہمیت کا حامل ہے وہ میر خدائیداد خان کا دور حکومت 1857ء تا 1893ء پر مشتمل ہے اس موضوع پر کچھ نہ کچھ مواد اردو، بلوچی اور فارسی میں دستیاب ہے اس موضوع پر مواد کی کمی اور خاص کر انگریزی زبان میں تو شدید مواد کی کمی کی وجہ سے یقیناً تحقیق کے کام کو آگے لے جانے میں یہ ایک بڑی رکاوٹ ہے۔ خدائیداد خان پر زیادہ تر کام ضمناً کیا گیا ہے۔ اس کی ذات، شخصیت اور حکومت پر الگ سے کوئی کتاب نہیں لکھی گئی ہے۔ لہذا ضمناً کام کو یکجا کرنا، ترتیب دینا، ضبط تحریر میں لانا، صحیح اور غلط کو الگ کرنا یقیناً دقت طلب کام ہے۔

تحقیق تو نئی دریافت یقیناً نہیں ہے مگر اس میں پیچیدگی ضرور ہے لہذا تاریخ کے گم شدہ کڑیوں اور بکھرے ہوئے مواد کو یکجا کرنے کے لئے ایک لمبے عرصے کی ضرورت ہے بہر حال اس محنت طلب اور مشکل ترین کام کو شب و روز کی محنت سے خیر و خوبی اور احسن طریقے سے پایہ تکمیل تک پہنچایا۔ اس کتاب کو لکھنے کے مندرجہ ذیل اغراض و مقاصد ہیں۔

1	ان حالات و واقعات کا تجزیہ کرنا جن کے تحت بلوچستان میں انگریزوں کو وسیع تر اختیارات حاصل ہوئے۔
2	ان وجوہات کو منظر عام پر لانا کہ جن کی وجہ سے خدائیداد خان کے دور حکومت میں پورا بلوچستان خانہ جنگی کی لپیٹ میں آیا۔
3	بلوچستان میں انگریزوں کی عائد ہونے والی پالیسیوں کو منظر عام پر لانا۔
4	خان خدائیداد خان کے دور پر بکھرے ہوئے مواد کو ترتیب میں لانا تا کہ محققین اور طلباء استفادہ کر سکیں۔

زیر نظر کتاب جس کے عنوان کا تعلق میر خدائیداد خان کا دور حکومت جو لگ بھگ 35 سالوں اور دو ادوار پر مشتمل ہے۔ اس موضوع کو عملی جامہ پہنانے کے لئے اس کتاب کو مندرجہ ذیل ابواب میں تقسیم کیا گیا ہے۔





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(Varaha-mula).[3] When Kashmir had been drained, Kashyapa asked Brahmins to settle there. This is still the local tradition, and in the existing physical condition of the country, we may see some ground for the story which has taken this form.[3] The name of Kashyapa is by history and tradition connected with the draining of the lake, and the chief town or collection of dwellings in the valley was called Kashyapa-pura, which has been identified with Kaspapyros of Hecataeus (apud Stephanus of Byzantium) and Kaspatyros of Herodotus (3.102, It is also believed that Kashmir is the paãs that means the Kaspeiria of Ptolemy. [5] Cashmere is an archaic spelling of Kashmir, and in some Païses it is still written in this way. Historiography Nilamata Purana (compound c. 500â € "600 CE) [6] contains stories of the early history of Kashmir. However, being a pâºrgica source, it has been argued that it suffers from a degree of incoherence and incongruity. [7] [A] Rajatarangini de Kalhana (River of Kings), all the 8000 Snister verses of which were completed by 1150 CE, the history of the Kashmir Dynasties from previous times to the 12th century. [8] It is based on traditional sources such as Nilmata Purana, inscriptions, currencies, monuments and Kalhana's personal observations derived from his political experiences. [10] [8] Towards the end of the work, mythical explanations give way to rational and critical animals of dramatic events between the twelfth and twelfth centuries, for which Kalhana is often accredited as "the first historian of the India". [7] [8] During the reign of Muslim kings in Kashmir, three supplements to Rajatarangini were written by Jonaraja (1411-1463 CE), Srivara, and Prajyabhatta and Suka, which end with the conquest of Akbar de Cashmira in 1586 CE. [eleven] The text was translated into Persian by Muslim scholars such as Nizam Uddin, Farishta and Abulz. [12] The Tarikh-I-Kashmir of Baharistan-I-Shahi and Haidar Mailk (complete in 1621 CE) are the most important texts about the history of Kashmir during the Sultanãa permit. Both texts were written in Persian and used the stories of Rajatarangini and Persa as their sources. [13] Early history more Information: Mauryan Empire, Kushan Empire, Huna People, Buddhism in Kashmir, Karkota Empire, and Rajatarangini This general vision of the inexcavated Buddhist stup on the with measurement scales, it was taken by john burke in 1868. that was later omsidub le arap otnat ejazidnerpa ed edes ne ³Ãitrivnoc es arimehcaC ,VI olgis le araP]42[.artimusaV y anujragaN ,ahsogavhsA omoc sotidure norapicitrap euq le ne ,arimehcaC ne atsidub ojesnoc otrauc le ³Ãrbelec akhsinaK euq eneitsos atsidub n³Ãicidart aL]32[.rupakhsinaK ed daduic aveun al ³Ãicelbatse y arimehcaC a ³Ãtsiuqnoc ,nahsuK aÃtsanid al ed rodarepme ,)EC 151â721(akhsinaK]22[.)raganirS(iraganirS ed daduic al y ,avihS a sodacided soiratnas sonulga ,saputse sohcum noreyurtsnoc es odoÃrep etse etnaruD .arimehcaC ne odicudortni eur omsidub le y ayruaM oirepmI led etrap ne ³Ãitrivnoc es arimehcaC ,)ECB 232â403(akohsA ed odanier le etnaruD]12[]02[.setnafele y soroset elodn¡Ãivne rednaxelA a ³Ãitemos es serasihbA ,allatab al ³Ãidrep suroP euq ed s©ÃupseD .sepsadiH ed allataB al ne ongaM ordnajelA artnoc araduya el euq]b[,arimehcaC ed yer ,serasibA a ³Ãidip suroP ,.C.a 623 nE .arimehcaC ne anayaham omsidub le aruguani akhsinaK]81[ ]71[.arimehcaC ne ³Ãicelbatse es suruK-arattU ,sacid©ÃV subirt sal ed sonier sol noreidnapxe es euq adidem a ,roiretsop ocid©ÃV odoÃrep le etnaruD]61[.acim¡Ãrec al ne ajor agurrev aseurg al ³Ãyutitsus odameuq orgen o sirg le y sovisam solucrÃc noreyurtsnoc es ,acitÃlagem esaf al nE]51[]41[.sesaf sabma ne sajetnel y adabec ,ogirt ed ovitluc ed sabeurp odartnocne nah es n©Ãibmat euqnua ,aicnetsisbus ed soiramirp sodom sol noreuf acsep al y azac aL .sejavlas y socits©Ãmod selamina noc secev a ,sodarretne noreuf sotreum sol y arreit ne sasac noreyurtsnoc es ,.C.a 0071 .c le atsah ³Ãrud euq ,esaf adnuges al nE .ardeip ed satneimarreh y aseurg acim¡Ãrec ,orrab ed sozop ed sadneiviv sal rop adacram ¡Ãtse mohazruB ne)ECB 0292 .c(esaf aremirp aL .acitÃlagem anu y sacitÃloen sesaf sod naÃnet euq ,mohazruB ne sotneimatnesa sol nos soitis sotse ed etnatropmi s¡Ãm oL .ECB 0003 .c a sodahcef n¡Ãtse arimehcaC ed ellav led n³Ãicadnuni ed sarunall sal ne ocitÃloeN ed sougitna s¡Ãm seragul soL .EC 005 a sahcef For Hinduism. The Buddhist missionaries of Kashmir recret le rop odiurtsnoc euf olpmet led ojelpmoc lE .ayruS dadied al a odacided ,enirhS lartneC elpmeT nuS dnatraM]33[.aidnI al ed rus le ne omsiviahS le ne etnemetreuf ³Ãyulfni e arimehcaC ed senumoc sasam sal rop odatpoda euf arimehcaC ed omsiviahs lE]23[.arimehcaC ed omsiviahS le erbos sacifº³Ãsolif sarbo sahcum ³Ãibircse euq)EC 5201" 579 .c(atpugavanihbA rop adatorred euf aviahS ed aruticrsE al ed atsilaud n³Ãicaterpretni aL .omsiviahS arimehcaC odamall aviahS ed atsinom ametsis nu ed sesab sal nabatnes euq avihS sartuS sol ³Ãibircse euq)EC 529" 578 .c(atpugusaV abartnocne es odoÃrep etse ed selbaton sosoidutse sol ertnE]13[.ºÃdnih n³Ãigiler al y atircsn¡Ãs arutaretil al a noreyubirtnoc euq satsitra y sofos³Ãlif ,sateop sohcum ojudorp arimehcaC ,noreiugis euq solgis sol nE .arimehcaC ed omsiudnih le ne sovitacifingis sollorrased norejudorp es ,IIV olgis led s©ÃupseD]03[.XIX la IIV olgis led n³Ãiger al erbos ³Ãnrebog ºÃdnih saÃtsanid ed n³Ãisecus anU se ºÃdnih saÃtsaniD]92[ ]82[.alukarihiM ed etreum al ed s©Ãupsed ³Ãicenavsed es sonuh sol ed aicneulfni aL .soiratnas sus ³Ãyurtsed y satsidub sol ne sedadicorta sahcum ³Ãitemoc ednod ,arahdnaG a ³Ãtsiuqnoc ogeuL .yer le ne odatse ed eplog nu ³Ãigirid ednod ,arimehcaC a ³Ãserger alukarihiM ,atorred al ed s©ÃupseD .awlaM ne namrahdosaY rop odatorred etnemlanif y ahdagaM a osupo es aytidalaB .etron led aidnI al adot ratsiuqnoc arap ratilim a±Ãapmac anu ³Ãigirid)EC 035" 205 .c(alukarihiM ojih uS]72[.arimehcaC adiulcni ,aidnI al ed etseo led setrap sednarg noratsiuqnoc y hsuK se ºÃdnih sa±Ãatnom sal norazurc anamaroT ojab nohcla sonuh soL .8-7 olgis ,arimehcaC y ummaJ ,aduB ed negami noc lit¡Ãtrop oirautnaS]62[.na'gnahC oiretsanom le ne onihc ne satircsn¡Ãs sarbo sahcum ed adazebacne n³Ãiccudart al y gniX oaY onihc rodarepme le ne ³ÃyulfnI .anihC a norajaiv euq arimehcaC ed sotidure sodiconocer sol ertne abartnocne es)EC 314 "343(AV«Ã ¤ÃjaR ¤ÃmuK]52[.arimehcaC ratisiv a ³ÃznemoC of the Karkota dynast, Lalitadity Muktapida, in the seventh century. It is one of the largest temples complexes of the Indian subcontinent. In him ERUSOCNE FO ERIPEG ERIPME in DNA ,ytamyd kahnyd rim hahs :noitamrofni retruf slurf milsum]34[.ttozhol because sertrof eht egantak ed ed ssack ssagc ssangmac ssangmac ssangmac ssangmac edgmac ssacp ssacp ssacp ssacp ssacp. 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John Burke. Oriental and India Office Collection. British Library. Prelude and Kashmir Sultanate (1346–1580s) Historian Mohibbul Hasan states that the oppressive taxation, corruption, internship struggles and the emergence of feudal lords (Damaras) during the unpopular rule of the Lohara dynasty (1003-1320 CE) paved the way for foreign invasions of Kashmir. [44] Rinchana was a Tibetan Buddhist refugee in Kashmir, who had established himself as ruler after Zulju.[45][40 The conversion of Rinchana to Islam is a topic of Kashmir folklore. He was persuaded to accept Islam by his Minister Shah Mir, probably for political reasons. Islam had penetrated countries outside Kashmir and in the absence of the support of Hindus, who were a majority.[46] Rinchana needed the support of Kashmir Muslims. [45] Shah Mir's coup over Rinchana's successor guaranteed the Muslim domain and the rule of his dynasty in Kashmir. [46] In the 14th century, Islam gradually became the dominant religion in Kashmir. [47] With the fall of Kashmir, a principal centre of Sanskrit literary creativity, the Sanskrit literature disappeared.[48][49]: 397–398 Islamic preacher Sheikh Nooruddin Noorani, who is traditionally venerated by Hindus like Nund Rishi, combined elements of Kashmir Shaivism with Sufi mysticism in his speeches. [50] The sultans between 1354 and 1470 CE were tolerant of other religions except for sultan Sikandar (1389-1413 CE). Sultan Sikandar imposed taxes on non-Muslims, forced conversions to Islam, and won the title Pero-Shikan for destroying idols. [40] Sultan Zain-ul-Abidin (c. 1420-1470 CE) invited artists and artisans from Central Asia and Persia to form local artists in Kashmir. Under its rule the wood carving arts,Maintenance and carpet fabric prospered. [51] For a brief perpet He rebelled against Sulté Hajji Khan. However, they were subjugated by his son Hasan Khan who assumed the position of ruler in 1472 CE. [51] In the mid -sixteenth century, the Hindy influence in the courts and the role of the Hindy priests had decreased as Muslim missionaries emigrated to Kashmir of Central Asia and Persia, and Persa replaced the SNISHER as an official language. Around the same permit, Chaks's nobility had become powerful enough to unwill the Shah Mir dynast. [51] silver sasnu of the Sulthen of Kashmir Shams al-Din Shah II (regulated 1537-38). During the Sultanãa permit, the Kashmir Sultans issued silver and copper coins. The silver currencies were square and followed a set of the only one -to - digger weight between 6 and 7 gm. This currency weighs 6.16 GM. Mughal General Mirza Muhammad Haidar Dughlat, member of the dominant family in Kashgar, invaded Kashmir in c. 1540 CE on behalf of Emperor Humayun. [40] [52] The persecution of Shias, Shafi'is and Sufis and instigation of Reyes Suri took a revolt that wasted the Dughlat rule in Kashmir. [53] [17 Cashmir Emperor) Akbar el Grande, who took control of Kashmir and the year to his Kabul subah in 1586. Shah Jahan sculpted him as a separate rise (high -level imperial province), with a seat in Srinagar. During the successive Mughal emperors, many gardens, mosques and palaces were built. Religious intolerance and discriminatory imposition reappeared when Emperor Mughal Aurengzeb ascended the throne in 1658 CE. After his death, the influence of the Mughal empire decreased. [40] [52] Shalimar Bagh in Srinagar; The Mughaals built several Charbagh Style Gardens throughout the Cashmir]45[ ]45[.laD ogal led salliro a labtarzaH oirautnas le ne adajola euf aiuqiler aL .ellav la ,dammahuM ed aiuqiler anu ,)ateforP led olep le(The invasion of Shah's India in 1738 ce weakened to the Mogol control over Kashmir. [54] Durrani Empire (1752 "1819) Taking advantage of the Mogol Empire in Decline, the Afghan Empire Durrani under Ahmad Shah Durrani Tomó control of Kashmir Appointed by Afghan, [56] Sukh Jiwan badly, he rebelled against the Durrani Empire before being defeated in 1762. [56] [57] after the defeat of evil, the Durrani participated in the oppression of the remaining Hindy population through forced conversions, murders and forced labor. [57] Durrani's repression was extended to all classes, regardless of religion, and a heavy tax burden on the population of cashmere population was imposed. [58] several several Afghan governors administered the region on behalf of the Durrani Empire. During the Durrani rule in Kashmir which the regi It was annexed by the SIJ empire. [60] THE SIJ RULE (1820 "1846) Sheikh Imam-Ud-Din, governor of Kashmir In the Muslim domain, Kashmir The new Sijs rulers [62] However, the Sij governors turned out to be the masters of diffose . [64] The Sikhs promulgated a series of anti-Muslim laws, [64] that included delivering death sentences for the le le erbos noreibircse selauc sol ed soirav ,soeporue setnatisiv rearta a odaznemoc aÃbah n©Ãibmat arimehcaC]46[.n³Ãicaro al a ³Ãmall ocilbºÃp n¡Ãmlusum le ,naazA le ribihorp y ,raganirS ne dijsaM aimaj al odnarrec]26[,sacav ed Poverty of the great Muslim peasantry and exorbitant taxes under the SIJS. According to some contemporary accounts, the high taxes would have depopulated large extensions of the field, allowing it to be a seventeenth of the cultivable land to be cultivated. [62] However, after a famine in 1832, the Sikhs reduced the land tax in half of the products of the earth and also began offering pride without interest to the farmers; Kashmira became the second largest producer for the Sikh Empire. During this time the Kales of Kakes became known worldwide, attracting many buyers especially in the west. [64] Previously, in 1780, after the death of Ranjit Deo, the kingdom of Jammu (south of the Cashmiro Valley) was also captured by the Sikhs and made a tributary. [61] Ranjit Deo's grandson, Gulab Singh, subsequently requested service at the Ranjit Singh court, distinguished himself in later campaigns and was appointed as Jammu's slit in 1820. With the help of his officer, Zorawar Singh, Gulab Singh soon captured the lands of Ladakh and Baltistan for the Sikhs. [61] Princely State of Kashmir and Jammu (Dogra Rule, 1846-1947) Main article: Maharaja Gulab Singh Knight Portrait in 1847, a year after signing the Amritsar treaty. (Artist: James Duffield Harding). In 1845, the First Anglo-Sikh war broke out, and Gulab Singh "continued to stay away until the Battle of Sobraon (1846), when he appeared as a ã Étil mediator and the trusted advisor of Sir Henry Lawrence. Two treaties were arranged. First time the state of Lahore (that is, West Punjab) delivered to the British, as equivalent to ten million compensation, the mountain countries between Beas and Indus; for the second [65] the British made Gulab Singh for (rupees) 7.5 million all the mountain or mountain passion east of Indus and west of Ravi" (i Valesh). [61] The Amritsar Treaty freed Gulab Singh from its obligations with respect to y odarenumer on odazrof ojabart ,sotseupmi sotla ed amrof ne ºÃdnih onreibog le ojab n³Ãiserpo areves anu noreirfus senamlusum sol ,aÃroyam al res ed rasep A]96[.arimehcaC ed ellav le euq sainte setnerefid ed orep ,n¡Ãmlusum are hcnuP ,etseo la ,Y ;satÃihc aÃroyam us ne ,sosrevid sopurg ed aer¡Ã nu are ,tigliG aicnega al ,adalbop etnemasacse n©Ãibmat ,etron lA ;atÃihc malsI le abacitcarp euq orep ,hkadaL noc adanoicaler etnemacint©Ã n³Ãicalbop anu aÃnet odalbop etnemasacse n¡ÃtsitlaB ,etseron lA ;arimehcaC ed stidnap o senamharb sol ,ºÃdnih aÃronim etneyulfni orep a±Ãeuqep anu aÃbah n©Ãibmat ,ograbme nis ,atinus anamlusum etnemarodamurba are n³Ãicalbop al ,odalbop yum arimehcaC ed lartnec ellav le nE ;sjis y senamlusum ,seºÃdnih ed atxim n³Ãicalbop anu aÃnet ummaJ ,rus lA ." oirepmi led negram la ³Ãtnemirepxe euq ocit¡Ãrcotua onreibog led odatluser omoc etrap ne y serapsid senegÃro sus ed odatluser omoc etrap ne ,etnerehoc etnemlatot daditnedi anu ³Ãllorrased on y n³Ãicisopmoc ne laicifitra ogla" euf y 8581 y 0281 ertne ³Ãyutitsnoc es)secnotne abamall es omoc(ummaJ y arimehcaC ed ocsepicnirp odatse lE .ojor ne sodayarbus n¡Ãtse sa±Ãatnom y soÃr ,setnatropmi sedaduic ,senoiger setnerefid ed serbmon soL .ummaJ y arimehcaC ed ocsepicnirp odatse led apaM 9091]86[.onier la raganR y tigliG ,aznuH ed sotarimE sol ³Ãgerga ,hgniS ribnaR ,ojih us]66[,7581 ne hgniS baluG ed etreum al ed s©Ãupsed ocoP]76[.arimehcaC ne argoD ed onreibog led n³Ãisecus al odnarugesa norasnepmocer sol oibmac a socin¡Ãtirb soL .socin¡Ãtirb sol ed erbmon ne rahcul a arimehcaC ed saport sal a noraivne y arimehcaC ne olisa naracsub seselgni so±Ãin sol y serejum sal euq ³Ãitimrep ,sodanitoma sol a oirautnas ranoicroporp a ³Ãgen es sargoD .aidnI al ne ocin¡Ãtirb oinimod le ³Ãifased euq ,7581 ed atleuver al etnarud socin¡Ãtirb sol a litºÃ euf sargoD ed datlaeL aL]66[.arimehcaC y ummaJ ed ¡ÃjarahaM le ne ³Ãitrivnoc ol y shkiS sol noc otnuj ,arimehcaC noreidnavni ,hcnooP ed sedleber sol rop sadatulcer n¡ÃtsikaP ed etseoron aretnorf al ed aicnivorp al ed snuthsap sol ,7491 ed erbutco ne ,ummaJ ne soibrutsid sednarg ed s©ÃupseD]87[.aidnI noc etneidnep abatse odreuca laT .sod sol ertne seralimis soicivres sol y n³Ãicacinumoc al ,sejaiv sol ,oicremoc led dadiunitnoc al ³Ãrugesa euq ,n¡ÃtsikaP noc odazilarap odreuca nu ³Ãmrif ajarahaM le ,adaruserpa n³Ãisiced anu renopsop araP]77[.ºÃdnih %02 y anamlusum %77" are arimehcaC ed n³Ãicalbop al ,7491 nE .eteng us ed soesed sol y acif¡Ãrgoeg dadi¼Ãgitnoc al omoc serotcaf atneuc ne odneinet ,n¡ÃtsikaP o aidnI ,noinimoD a sodatse sus a redecca a socsepicnirp sodatse sol ed setnanrebog sol a ³Ãtnela eS]67[.erbutco ed 42 le arimehcaC "dazA" ed etneidnepedni onreibog nu noraralced hcnooP ed sedleber soL]57[.setneconi sanosrep a ³Ãrcasam y soretne solbeup noramequ ,n¡ÃtsikaP a esodn©Ãinu arimehcaC ed rovaf a senoicatsefinam erbos norarapsid ajarahaM led sazreuf saL ,otsoga nE]47[.¡ÃjarahaM led etrap rop soviserpo sotseupmi sol artnoc hcnooP ed n³Ãiger al ne ³Ãznemoc anretni atleuver anU .n¡ÃtsikaP ed oinimod le y aidnI al ed etneidnepedni n©Ãicer oinimod le ne ocin¡Ãtirb oidni oirepmi led n³Ãicitrap roiretsop al y etnenitnocbus led ocin¡Ãtirb onreibog led lanif la 7491 ne etnanier acranom le euf ,5291 ne arimehcaC ed onort la odidnecsa aÃbah euq ,hgniS iraH ,hgniS ribnaR ed otein lE 7491 fo raW inatsikaP-odnI y sercassaM ummaJ 7491 ,noilleber hcnooP 7491 :n³Ãicamrofni s¡ÃM 7491]37[0391 ed adac©Ãd al atsah etnemacitÃlop norazinagro on y]27[,satsimatserp sol y soirateiporp sol noc sodaduedne etnemacin³Ãrc nabatse y sohcered sol ed aicneicnoc ,n³Ãicacude ed naÃcerac senamlusum sonisepmac soL]37[ ]27[.ºÃdnih etil©Ã anu rop odanreboG y odicerbopme ,otsav euf n¡Ãmlusum odanisepmac lE]17[.argoD ed setnanrebog sol ed sacitÃlop sal y anurbmah al a odibed bajnuP a ellav led norargime arimehcaC ed senamlusum sohcuM]07[.seyeL sol sol]08[ ]97[.onimac le ne ratam y raeuqas a noracided es ubirt al ed sorbmeim soL .ummaJ y hcnooP ne senamlusum sorto artnoc sedadicorta sal rop sodangidni etnematnuserp ,hcnooP ed]58[8491 eht rep sA]48[.eticsibelp laitrapmi dna eerf a hguorht dediced eb lliw natsikaP ro aidnI ot rimhsaK dna ummaJ fo etatS eht fo noissecca eht fo noitseuq eht taht detats noituloser)natsikaP #### ## led atur al ed s©Ãvart a atnev ed sotnup sougitna sus noc ,soidni sol rop odartsinimda oirotirret ne aÃcay ,n³Ãiger al adot ed n³Ãicalbop al ed datim al ed s¡Ãm oremºÃn le ne euq amitse eS y arimehcaC y arimehcaC y arimehcaC ed ellav le ne odautis ,ednarg s¡Ãm n¡Ãmlusum opurg lE .odallorrasedbus etnemacim³Ãnoce y elbiseccani etnemavitaler ,odalbop ocop abatse ,n¡Ãmlusum retc¡Ãrac ed etnemacis¡Ãb euqnua ,euq oirotirret noc ³Ãdeuq es n¡ÃtsikaP .n³Ãiger al ed n³Ãisivid anu odatluser omoc noreid n³Ãicitrap al ed s©Ãupsed y etnarud sollorrased soL le ,acitÃlop al ,etnecnivnoc arenam ed esrartsomed aÃrdop)n¡ÃtsikaP ne(bajnuP led anamlusum aÃroyam ed aer¡Ã le noc acif¡Ãrgoeg y larutluc ,acim³Ãnoce dadi¼Ãgitnoc us y 7491 ed n³Ãicitrap al ed setna arimehcaC ne anamlusum aÃroyam aralc anu aÃbah euqnua" ,acinnatirB aiD ... £ÃpolcycnE nºÃgeS .arimehcaC dazA y n¡ÃtsitlaB" tigliG omoc alodn¡Ãnrebog ,n³Ãiger al ed oicret nu alortnoc n¡ÃtsikaP ;arimehcaC y ummaJ ed ocsepicnirp odatse aremirp al ed aremirp al ed aer¡Ã al etnemadamixorpa ed lortnoc le eneit aidnI .9991 y 1791 ,5691 ne arimehcaC erbos s¡Ãm sarreug sert a norejudnoc etnemlanif y]77[,noreirga es n¡ÃtsikaP y aidnI ertne senoicaler sal ,obac a ³Ãvell es acnun UNO al rop odigixe oticsibelp le euq odad ,ograbme niS ;UNO al ed soicipsua sol ojab ogeuf le otla nu ³Ãdroca es ,8491 ed saÃd somitlºÃ sol nE] 68[.oticsibelp ed apate al o augert ed apate al etnarud ¡Ãrevlosid es arimehcaC dazA ed n¡ÃtsikaP ed otic©Ãje le is se solle ed onu ,n³Ãicaziratilimsed al ed ecnacla le y otneimidecorp led n³Ãicaterpretni al ne saicnerefid sal a odibed augert ed odreuca nu a noragell on sesÃap sobma ,ograbme niS ; oticsibelp nu ed odiuges ,orutuf le ne ragell nebed es sellated soyuc augert ed odreuca nu ed n³Ãicalumrof al arap esab omoc ,saidni e seÃnatsiuqap sazreuf sal ed adariter al ed sodiuges seÃnatsiuqap sosurtni sol ed adariter al arugesa n¡ÃtsikaP euq ed ,oipicnirp le noratpeca sesÃap sobma ,PICNU ed senoiculoseR 9491 of Jhelum blocked. Council on 20 January 1948 adopted resolution 39 Establishing a special specialto investigate the conflict. Following the Commission ' s recommendation, the Security Council, in its resolution 47, approved on 21 April 1948 that the invasive withdrawal of the Pakistani army from Hammu ' Kashmir and that the accession of Kashmir to the Indian or Pakistan will be determined in accordance with a plebiscite that will be supervised by the onu. in a series of subsequent resolutions, the Security Council took note of the fact that the Indian could not maintain the plebiscite. However, the Security Council cannot take any punitive action against India because its resolution, which requires the Indian to hold a plebiscite, is not binding. Moreover, the Pakistani army never left the Kashmir side, managed to remain occupied at the end of the 1947 war. pursuant to Security Council resolution 47, it was demanded that all armed personnel of the Kashmir be removed before the plebiscite was held. [88] the eastern region of the former primeval state of Kashmir has also faced a border dispute. At the end of the xix century and the beginning of the xx century, although some border agreements were signed between great Brethren, Afghanistan and Russia on the northern borders of Kashmir, Chinese never accepted these agreements, and the official Chinese position did not change with the communist revolution in 1949. In the mid-1950s the Chinese army had entered the northeastern part of Ladakh.:[87] "for 1956-1957 they had completed a military road through the aksai chin area to provide better communication between xinjiang and western Tibet. the neglectful discovery of this path led to border clashes between the two countries that culminated in the Sino-Indian war of October 1962."[87] China has occupied aksai chin since 1962 and, in addition, an adjacent region, the Trans-Karakoram tract was ceded by Pakistan to China in 1965. in 1949, the a a onreibog la redec a y arimehcaC y ummaJ ranodnaba a hgniS iraH a ³Ãgilbo oidni Abdullah, the leader of a popular political party, the National Conference Party. [78] Since then, there has been a bitter enmity between India and Pakistan, and there have been three wars between them on Kashmir. The growing controversy over Kashmir and the constant failure of democracy[89] also led to the rise in Kashmir's nationalism and militancy in the state. In 1986, the Anantnag riots erupted after CM Gul Shah ordered the construction of a mosque at the site of a Hindu temple in Jammu and Gul Shah made a burning speech. [90] The Hindu-Muslim riots (a reaction to Babri Masjid's opening to the Hindu faithful) were a national event, which also took place in seven other states. [91] Following the elections of the 1987 Jammu and Kashmir Legislative Assembly, which were widely perceived as arduous, young discontents of Kashmir as the so-called 'HAJY' group – Abdul Hamid Shaikh, Ashfaq Majid Wani, Javed Ahmed Mir and Mohammed Yasin Malik – joined the Jammu and Kashmir Liberation Front (JKLF) as an alternative to the democratic ineficism. This led to gaining the momentum of the popular insurgency in the Kashmir Valley.[92][93] The year 1989 saw the escalation of the conflict in Jammu and Kashmir as Mujahadeens of Afghanistan slowly infiltrated the region after the end of the Soviet-Afghanian war the same year. [94] Pakistan provided arms and training to indigenous and foreign activists in Kashmir, adding fuel to the fire of discontent in the valley.[95][96] In August 2019, the Government of India repealed the special status accorded to Jammu and Kashmir under article 370 of the Indian Constitution in 2019, and the Parliament of India adopted the Jammu and Kashmir Reorganization Act, which containedfor the state of Jammu and Jamorganization. Jamorganization. The changes entered into force since October 31, 2019. Historic Demograms of Kashmir in the 1901 census of the British Indian Empire, the population of the main state of Kashmir was 2,905,578. Of these 2,154,695 were Muslims, 689,073 Hindãº, 25,828 SIJS and 35,047 Buddhists. The Hindoves were found mainly in Jammu, where they constituted a little less than 50% of the population. [99] In the Kashmir Valley, the Hindoves represented "only 524 in every 10,000 inhabitants (that is, 5.24%), and on the borders of Ladhaj and Gilgit only 94 out of 10,000 people (0.94%). "[99] In the same census of 1901, in the Cashmir of the population. [99] These percentages have remained quite stable during the last 100 years. [100] In the British Indian census of 1941, Muslims represented 93.6% of the population of the Cashmir In 2003, the percentage of Muslims in the Kashmir Valley was 95%[101] and those of Hindez 4%; The same year, in Jammu, the percentage of Hindove was 67% and the Muslims of 27%. [101] The Shaijs, who are by far the many many, are the descendants of Hindove, but have not maintained any of the caste rules of their ancestors. They have clans names known as krams ... "[102] it was recorded that these KRAM names include" Tantre "," Shaikh "," Bat "," Mantu "," Gani "," Dar "," Damar ", "Lon", etc. The Saiyids, "could be divided into those who follow the profession of religion and those who have taken agriculture and other activities. His name Kram is 'Mir.' While a Saiyid retains his Holy Professor Mir is a prefix; If he has taken agriculture, Mir is an affix to his name. "[102] There were no numerous names of kram like Mir (a corruption of Mirza,) Beg, Bandi, Bach and Ashaye. Finally, it was recorded that the Pathans "which are more numerous than the Mughals, ... are mainly in the southwest of the valley, where the Pathan colonies have been founded from time to time. The most interesting of these colonies is that of Kuki-Khel Afridis in Dranghaihama, which preserves all ancient customs and speaks Pashtu."[102] Among the main tribes of Muslims in the principal state are the Butts, Dar, Lone, Jat, Gujjar, Rajput, Sudhan and Khatri. A small number of Butts, Dar and Lone use the title Khawaja and the Khatri use the title Shaikh the Gujjar using the title of Chaudhary. All these tribes are indigenous to the main state that became Islam of Hinduism during its arrival in the region. Among the Hindus in the province of Jammu, which had 626,177 (or 90,87 per cent of the Indian population of the Principality), the most important castes recorded in the census were "Brahmans (186,000) the Rajputs (167,000) the Khattris (48,000) and the Thakkars (93,000). "[99] Pot Gallery, excavated from Burzahom (c. 2700 BCE), represents horny motifs, suggesting links to sites such as Kot-Diji in Sindh. A Muslim shawl doing family in Kashmir. 1867. Manufacture of cashmere blanket, cromolito. William Simpson. Kashmiri home life c. 1890. Unknown photographer. Papier-mâché Muslim ornamental painters in Kashmir. 1895. Photographer: unknown. Three Hindu priests writing religious texts. 1890, Jammu and Kashmir, photographer: unknown. Complete portrait of two Ladakhi men. 1895, Ladakh, unknown photographer. See also United Nations Security Council Resolution 47 Kashmiriyat Sharada Peeth Buddhism in Kashmir Harsha of Kashmir List of land and people of "Jammu and Kashmir" Notes ^ GenealogyIt is "incomplete and occasionally inaccurate." The chronology of the events described in Puranas Puranas Do not answer with historical discoveries of the modern era. ^ formally, abisares was the ruler of abhisaras, the village of the districts of poonch and rajouri. the historian p. n. k. bamzai believes that his domain included Kashmir. [19] ^ vizconde louis mountbatten, the last virrey of the British Indian, stayed in the independent Indian from 1947 to 1948, serving as the first general governor of an independent Indian. references ^ christopher snedden (15 September 2015). Kashmir and Kashmir understanding. hurst. 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